

## LEGAL NOTICES

**L418**  
The Airport authority of the City of Sidney will hold their meeting on Tuesday, November 10, 2015 at 5:00 p.m., at Security First Bank in the basement community room, 1205 Jackson Street, Sidney, Nebraska. The meeting is open to the public. An agenda, which is kept continually current, is available for public inspection at the office of the City Clerk/Treasurer, located in the City of Sidney Administration Building at 1115 13th Avenue, Sidney, Nebraska, between the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday.  
/s/ Jarod Konz-Chairman.  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L419**  
**NOTICE OF MEETING**  
**CITY OF SIDNEY, NEBRASKA**  
Notice is hereby given that a meeting of the Community Development Agency of the City of Sidney, Nebraska, will be held on November 10, 2015 at 7:10 P.M. in the Council Room, 1115 13th Avenue, Sidney, Nebraska. A copy of the agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk in the Municipal Building.  
/s/ G.F. Anthony, City Clerk  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L420**  
**NOTICE OF MEETING**  
Notice is hereby given that a meeting of the Mayor & Council of Sidney, NE will be held at 7:15 P.M. on Tuesday, 11/10/2009 at 1115 13th Ave., which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk.  
/s/ G.F. Anthony, City Clerk  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L398**  
**Notice of Organization**  
In compliance with the provisions of Section 21-193 of the Limited Liability Company Act of the State of Nebraska, the following notice of organization is hereby given:  
1. The name of the limited liability company is POP'S CORN SHACK, LLC  
2. The street and mailing addresses of the initial designated office:  
1912 Keller Drive, Sidney, NE 69162  
3. The name and street and mailing addresses and post

office box number, if any, of the initial registered agent for service of process:  
Name: CSC-Lawyers  
Incorporating Service Company  
Address: 233 South 13th Street, Suite 1900, Lincoln, NE 68508  
[Published in The Sidney Sun-Telegraph on October 29, November 5 & 12, 2015]

**L406**  
**South Platte NRD Meetings**  
The South Platte Natural Resources District (District) will hold the following meetings: 1) Natural Resources/Projects and Programs Committee, Tuesday, November 10, 2015 at 3:30 p.m.; and 2) Board of Directors meeting on Tuesday, November 10, 2015 at 5:00 p.m. The meetings will be held at the principal office of the District, 551 Parkland Drive, Sidney, NE. The agendas for the meetings shall be kept continually current and shall be readily available for public inspection during normal business hours at the principal office of the District located at the above address. Any person with disabilities who needs help in participating in the meetings should contact the District office (308) 254-2377 before the meetings.  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L409**  
**NOTICE**  
**IN THE COUNTY COURT**  
**OF CHEYENNE COUNTY,**  
**NEBRASKA**  
Estate of Evelyn M. Jensen, Deceased  
Estate No. PR15-37  
Notice is hereby given that a Petition for Determination of Inheritance Tax has been filed and is set for hearing in the County Court of Cheyenne County, Nebraska, located at Sidney, Nebraska, on November 23, 2015, at 10:00 o'clock a.m.  
/s/ Bruce L. Preston, Personal Representative/Petitioner  
29429 WCR 48  
Kersey, Colorado 80644  
(970) 302-3521  
Steven F. Mattoon, NSBA No. 15110  
Matzke & Mattoon, L.L.C.  
P. O. Box 316  
Sidney, Nebraska 69162-0316  
(308) 254-5595  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L411**  
**Joint East Sidney Watershed Authority**  
The Joint East Sidney Watershed Authority (JESWA) will hold a meeting on Thursday, November 12, 2015 at 9:00 a.m. at the SPNRD Offices,

551 Parkland Drive, Sidney, NE. An agenda of the matters to be considered at such date, time and place is kept continually current and is available for public inspection during normal business hours at the South Platte NRD Office, 551 Parkland Drive, Sidney. Any person with disabilities who needs help in participating in the meeting should contact the District Office (308) 254-2377 before the meeting.  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L413**  
**NOTICE OF DISSOLUTION OF CORPORATION**  
Notice is hereby given of the voluntary dissolution and winding up of Von Seggern Land & Cattle, Inc., a Nebraska Corporation. The Corporation will stand as dissolved effective as of February 1, 2015, and shall not carry on any business, except such as is appropriate to wind up and liquidate its business and affairs. Thomas Von Seggern, President, shall be authorized and directed to wind up and liquidate the business and affairs of the Corporation according to law; including to: (i) collect its assets; (ii) dispose of its properties that will not be distributed in kind to its Shareholders, if any; (iii) discharge or make provisions for the discharge of its liabilities; (iv) distribute its remaining property among its Shareholders according to their interests; and, (v) do every other act necessary to wind up and liquidate its business and affairs. Any creditors, or persons or entities alleging a claim against the Corporation, must file a written claim with the Corporation, c/o Thomas Von Seggern, 1255 Greenwood Road, Sidney, NE 69162, which written claim must: (i) specify the nature of the claim; and, (ii) include an invoice, if such claim is based upon the supply of goods or services to the Corporation; and, if not allowed, said claim shall be barred unless a proceeding to enforce the claim is commenced within five years after the first publication date of this Notice. The assets of the Corporation exceed its liabilities and include, without limitation: vehicles and trailers; office furniture and equipment; and, cash. Von Seggern Land & Cattle, Inc., a Nebraska Corporation /s/Thomas Von Seggern, President  
Robert P. Goodwin, NSBA

#16745  
Sonntag, Goodwin & Leef, P.C. Attorneys  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L417**  
**NOTICE**  
Notice is hereby given that the Planning Commission of the City of Sidney, NE, will on November 16, 2015, at 5:30 P.M. in the City Council Room, 1115 13th Avenue, hold a PUBLIC HEARING upon the following:

1) Preliminary Plat Application of Michael R. Nelson and Brad Harper to subdivide a tract of land located in the Southwest Quarter of Section 26, Township 14 North, Range 49 West of the 6th P.M., located 1 1/2 miles east on Highway 30, into 10 lots for residential construction; and,

2) Rezoning request of Michael R. Nelson and Brad Harper to rezone Lots 1-9, Block 2 Coly Estates Subdivision, from A (Agricultural) to R1-a (Rural Residential Estate) Zone. Copies of the proposed requests are on file in the office of the Secretary of the Planning Commission at 1115 13th Avenue where they may be examined and copies may be made. At the above time and place all citizens and interested parties will have an opportunity to be heard.  
/s/Cynthia K. Heilbrun  
Planning Commission Secretary  
[Published in The Sidney Sun-Telegraph on November 5, 2015]

**L370**  
**SOUTH PLATTE NATURAL RESOURCES DISTRICT ORDER AMENDING AND RESTATING THE DISTRICTWIDE GROUND WATER MANAGEMENT AREA RULES AND REGULATIONS**  
Pursuant to Neb. Rev. Stat. §§46-701 to 46-754, the South Platte Natural Resources District (SPNRD or District) amends and restates its Districtwide Ground Water Management Area Rules and Regulations.

A Public Hearing was held on September 15, 2015 to receive testimony and other evidence regarding the proposed amendments to the SPNRD Districtwide Ground Water Management Area Rules and Regulations. The District has determined after considering the testimony and other evidence presented at the public hearing, written testimony and other evidence received through October 2, 2015, and whether it reasonably appears that such action

will mitigate or eliminate the condition which led to the designation of the management area or will improve the administration of the area, that the proposed Amended and Restated Districtwide Ground Water Management Area Rules and Regulations should be approved and adopted, with modifications.

IT IS THEREFORE ORDERED BY THE SPNRD that the Amended and Restated Rules and Regulations to the Districtwide Ground Water Management Area are approved and adopted and shall become effective November 13, 2015.

During regular business hours, copies of the full text of the Amended and Restated Districtwide Ground Water Management Area Rules and Regulations may be obtained at the District Office located at 551 Parkland Drive, P.O. Box 294, Sidney, Nebraska 69162-0294, telephone number 308-254-2377, or may be accessed on the SPNRD website at http://www.spnrd.org.

A General Description of the Contents of the Amendments to the Districtwide Ground Water Management Area Rules and Regulations is as follows:

A) The renumbering of the table of contents;  
B) The addition of Appendix C1 to reflect the amended 2016 through 2018 allocation amounts in Subareas A, B, C, D, E and F.  
C) Adds Rule 6.7.1.2: Allocation amounts in Acre-Inches by subarea for the 2016 through 2018 allocation period, which are as follows:

Allocation Period  
Subarea A - Wyoming State Line to Oliver Reservoir (Road 27) = 42" (3-year total)  
Subarea B - Oliver Reservoir (Road 27) to Buffalo Bend (Road 87) = 42" (3-year total)  
Subarea C - Buffalo Bend (Road 87) to Sidney (Road 115) = 42" (3-year total)  
Subarea D - Sidney (Road 115) to Colorado State Line = 48" (3-year total)  
Subarea E - South Platte Valley = 48" (3-year total)  
Subarea F - Tablelands = 39" (3-year total)

In addition, Rule 6.7.1.2.1 provides that Allocations in Subareas A, B, C, D, E and F will have a three (3) year allocation period; and Rule 6.7.1.2.1.1 provides that in 2018 the Board will set Allocations for a new three (3) year Allocation Period, to commence in 2019 for all

subareas;  
D) Amends Rule 6.7.1.4 (formerly Rule 6.7.1.3), which states that Carryforward of up to 10 Acre-Inches will be allowed following the three (3) year Allocation Period in Subareas A, B, C, D, E and F, and every Allocation Period thereafter. The cap on the amount of Carryforward ("Carryforward Cap") that may be accumulated over multiple Allocation Periods and used in subsequent Allocation Periods is 10 Acre-Inches.

E) Amends Rule 6.7.1.8 (formerly Rule 6.7.1.7), under Supplemental Water Well, which states the Allocations listed for Subareas A, B, C, D and E, in accordance with Rule 6.7.1.1 and adds Rule 6.7.1.2, which will not be reduced by any amount of surface water delivered to or transferred to Certified Irrigated Acres that would otherwise be irrigated from such Supplemental Water Well.

This Order shall be published once each week for three consecutive weeks in a local newspaper published or of general circulation in the area involved, the last publication of which shall be no less than seven days prior to the date set for the effective date of the Order, all in accordance with Neb. Rev. Stat. § 46-744.  
DATED: October 13, 2015  
SOUTH PLATTE NATURAL RESOURCES DISTRICT  
BY: /s/ Keith Rexroth, Chair (signature on original document)

**CERTIFICATION**  
The undersigned, being the duly qualified and acting Secretary of the South Platte Natural Resources District (SPNRD), hereby certifies that the above is a true and correct copy of an Order approved and adopted by the SPNRD at a duly advertised public meeting of the Board of Directors of the SPNRD held on October 13, 2015; that the subject of the adoption of the amended and restated rules and regulations was included on the SPNRD agenda; and that a quorum of the Board members present at such meeting voted in favor of the approval and adoption of such amended and restated rules and regulations.

/s/ James C. Johnson, Secretary of the Board of Directors (signature on original document)  
[Published in The Sidney Sun-Telegraph on October 22, 29 & November 5, 2015]

# CLASSIFIEDS

### GARAGE SALE

**MAJOR FALL CLEANING GARAGE SALE** Sat., NOV. 7 From 7-10 AM. 151 Virginia Ln. Furniture, King Bed Set, Side-by-side Refrigerator, Air Hockey Table, Bug Rugs, lots of Misc. items.

### ESTATE SALE

**ESTATE SALE SAT. NOV. 7** from 8:30 @ Bronson School House, 8 miles west of Sidney off Hwy 30, 1st road beyond overpass turn right. Find Something unique for crafts, fishing, shelving, bookcases, pools, shop, garden & yard items, hardware, collectibles, kitchenware, glassware, knick knacks, books & magazines. Huge variety of everything from A-Z.

### HELP WANTED

**FBG SERVICE CORPORATION** P/T Cleaning Position Open in Sidney. Monday-Friday Evening Hours (May Vary). Starting @ \$10/hour. To Apply call 308-520-1012

### HELP WANTED

**PT JANITORIAL/CLEANING**, evenings, help needed. Available in Sidney. Must be dependable, hard working and have a good attitude. Clean background check required. 970-571-3592 for more info.

### \* \* R E W A R D I N G WORK\*\*

Sidney caregivers needed to assist individuals with housekeeping, meals, and light personal care. Saturday or Sunday 3 to 5 hours per day mornings or afternoons. \$9.50/hour plus bonus. Caretech 1-800-991-7006.

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John E. Zion  
Home Inspection Technician  
970-630-1962 - Work Cell  
970-332-4569-Home/Voice  
926 Paul St  
Wray, CO 80758  
johnzion@msn.com  
www.zionhomeinspections.com

### HELP WANTED

**GRANDMA JO'S NEEDS A DISHWASHER. APPLY IN PERSON.**

### HOUSE FOR SALE

**NICE & COZY**, Upgraded 1 bdrm house in Dix. 250-1599.

### MISC. FOR SALE

**OAK SERVING CART.** 308-203-1177. Leave message.

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New higher starting wage

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P.O. BOX 520, TOMPKINSVILLE, KY 42167  
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ASK TO SPEAK TO INA

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### EMPLOYMENT OPPORTUNITY

Sidney Housing Authority currently has an opening for a full time maintenance person. Must be experienced in heating, plumbing, electrical, painting, carpentry, all phases of routine maintenance including grounds, sprinklers, cleaning. Must be available for on call rotation. 40 hour work week- Monday through Friday, 7:30 a.m. - 4:00 p.m. Vacation/Sick Leave after 3 months and paid holidays. Wages are based upon experience. Applications are available at the Sioux Villa office, 1844 Ash, Sidney, NE from 10:00 a.m. - 1:00 p.m. Monday through Thursday only. They be accepted through 12:00 Noon on Nov 12, 2015.  
**Equal Employment Opportunity Employer**

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### STATEWIDE ADS

**JOURNEYMAN** AND 4 Year Apprentice Electricians needed, with per diem. Must have valid license, travel required. Health, dental and 401K. Call 308-520-3296 or online www.gaselectsrvs.com.

### STATEWIDE ADS

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### HOME FOR SALE IN STERLING



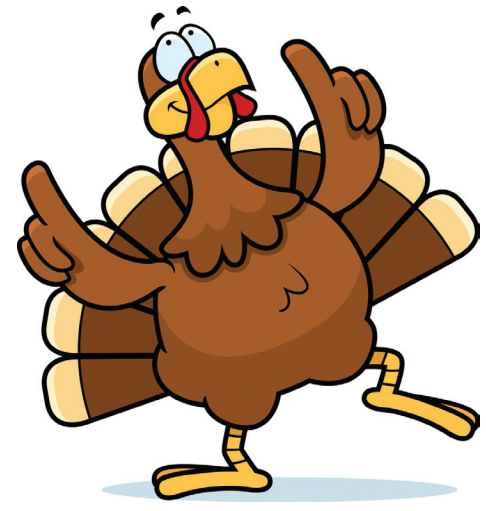
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